



BOARD OF COMMISSIONERS
REGULAR MEETING AGENDA
THURSDAY, NOVEMBER 13, 2014, 5:30 P.M.
(Immediately After Town Hall Meeting)
CITY HALL, LAKELAND, TENNESSEE 38002

- I. CALL TO ORDER BY MAYOR:
- II. INVOCATION:
- III. PLEDGE:
- IV. ROLL CALL BY RECORDER:
- V. PUBLIC HEARING:
- VI. TREASURER'S REPORT:
 - [GENERAL FUND](#)
 - [SEWER FUND](#)
 - [STORM WATER FUND](#)
 - [STATE STREET AID FUND](#)
 - [SOLID WASTE FUND](#)
- VII. REPORTS FROM COMMITTEES, MEMBERS OF THE BOARD OF COMMISSIONERS & OTHER OFFICERS:
 - City Manager's Report
 - Administrative Reports
 - Shelby County Fire Chief's Report
- VIII. SEWERAGE COMMISSION BUSINESS:
- IX. CONSENT AGENDA:
 1. Approval of Meeting Minutes from Previous Meetings:
 - a. Regular Meeting Minutes, October 14, 2014.
[MINUTES](#)
 2. ORDINANCE – FIRST READING – An Ordinance amending the Land Development Regulations regarding wireless transmission towers. *Sponsored by Jim Atkinson*
[STAFF REPORT](#)
[ORDINANCE \(attachment I\)](#)
[ORDINANCE \(attachment II\)](#)
 3. Resolution authorizing a contract with Madden Phillips Construction, Inc. for Carly Drive Drainage Improvements. *Sponsored by David Smith*
[STAFF REPORT](#)
[RESOLUTION](#)
 4. Resolution authorizing a contract with Suncoast Infrastructure, Inc. for Storm Water Piping Improvements. *Sponsored by Ed Hargraves*
[STAFF REPORT](#)
[RESOLUTION](#)
 5. Resolution authorizing a contract with Gibson Paving, Inc. for 2014 Paving Projects for the City of Lakeland. *Sponsored by Bristol Roberts*
[MEMO](#)
[RESOLUTION](#)



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6. Resolution authorizing a contract with Comcast for telecommunication services for the City of Lakeland. *Sponsored by Chris Thomas*
[MEMO](#)
[RESOLUTION](#)
- X. REGULAR AGENDA:
 1. Discussion on an appointment of a citizen member to the LDC. *Sponsored by Jim Atkinson*
 2. Resolution to amend and extend the Evergreen Residential Planned Development. *Sponsored by Jim Atkinson*
[STAFF REPORT](#)
[RESOLUTION](#)
[PLAN DOCUMENTS](#)
 3. Resolution authorizing the city to apply for an EDGE economic development matching grant. *Sponsored by Jim Atkinson*
 4. Resolution to reschedule the Board of Commissioners January Work Session and Regular Meeting.
[RESOLUTION](#)
 5. Resolution approving a new Employee Handbook for the City of Lakeland. *Sponsored by Chris Thomas*
[EMPLOYEE HANDBOOK](#)
[RESOLUTION](#)
- XI. PUBLIC DISCUSSION:
- XII. ANNOUNCEMENTS:
- XIII. ADJOURNMENT: